

2 line of property and N line of road, thence S 60° 25' W 135.5 ft
 to beginning
 of Central angle 174° 30' radius 135.5 ft to the center
 from S. line of road thence 402.13 ft thence on a curve to
 radius 500 ft for 210 ft thence 277 ft parallel to and 20 ft north of
 S. 24° 30' E of thence on a curve to left central angle 172° 14' and
 radius 500 ft
 Central angle 172° 03' and radius of 500 ft for distance of 150.8 ft, thence
 thence N 77° W 671.0 ft, thence N 04° 25' W 150.8 ft thence following curve having
 Central angle 60.02 and radius 500 ft for distance of 150.8 ft
 to beginning at another point on this line.

No. 23978

Date Recorded 8-22-1933

C.C. & Co.
 269
 (1933)

Last Recorded Owner <i>E. J. Erickson</i>		Location of Tract	
Address		Section - Block	Township - City
Purchased for County Road, Price: \$100		11	25
RECORD REFERENCE		4W	
Date of Deed 7-20-1933		Vol. 108 Page 74	

Being a part of sec. 11 T2S R4W, Beginning at anchor post on the S. Cor.
 of that certain 60.05 acre tract described on page 573 vol 78 deed records
 Thence N77°W. 599.3 ft, thence N.54°36'W. 154.8 ft, thence following Curve having
 Central angle of 29°05' and radius of 593 ft for distance of 150.5 ft, thence
 S. 54°35'E 66.2 ft, thence on a Curve to left Central angle of 22°44' and a
 radius 553 ft for 216.2 ft, thence S77°E parallel to and 20 ft northely
 from S. line of Goodman property 402.3 ft, thence on a Curve to
 left Central angle of 41°30' radius of 266.5 ft for 193 ft to point on
 S line of property and N line of Co road, thence S60°25'W 133.2 ft
 to beginning

Entered for County Recd. Office: <i>100</i>		Vol. <i>108</i> Page <i>24</i>	
Address:		Date of Deed <i>5-50-1883</i>	
Section - Block <i>32</i>	Township - City <i>MM</i>	RECORD REFERENCE	
Last Recorded Owner:		Range - Addition	
Location of Tract			

No. *3218*

Date Recorded

1883
5-50-1883
Wm. C. ...

A strip of land 40 ft wide being 20 ft on each side of center line beginning at point N 75° 42' W 39.13 feet from the south corner of David Bridgeman D.P.C. thence on a 30° curve central angle of 47° 50' to left from bank tangent of S 70° 13' E for 159.4 feet, thence N. 61° 57' E 235.5 ft, thence on a 20° curve to right central angle of 34° 22' for distance of 171.8 feet, thence S 83° 41' E 100.1 feet, intersect line between Mattson + Carson 111.0 ft N 8° 14' W from Carson South corner.

R=190.986 L=159.44 Ts=89.70

R=286.48 L=171.83 Ts=88.59

also beginning at a point S 83° 41' E. 245.1 feet from the last described point the same being the south line of the Robert Carson 2.77 ac. tract and S 70° 08' W. 238.1 feet from the east corner thereof. Thence S 83° 41' E 252.5 feet to point of curve and end of 40 ft strip, thence N. 6° 19' W. 20 ft to north line of right of way. Thence on a curve to right central angle of 29° 05' and radius of 593 feet 150.5 feet to point on line between Mattson + Gordon. Thence S 54° 35' E along said line 268.3 feet to angle. Thence S 77° E with said line 599.3 feet to angle, thence N. 60° 25' E with said line 81.0 feet, thence S 29° 35' E 20. ft, thence S 43° 40' W 70.0 ft, thence N 77° W 525 ft to point of curve. Thence on a curve to right central angle of 22° 24' and radius of 593 feet for a distance of 231.9 ft, thence N 54° 35' W 6.2 ft. thence on curve to left central angle of 29° 05' and radius of 553 feet for a distance of 280.7 ft thence N 6° 19' W. 20 ft to end of 40 ft strip and containing 14.5 ac more or less

Ts=153.824 TOTAL L=3011.00

Point	Distance	Bearing	Notes
Start	39.13	N 75° 42' W	From south corner of David Bridgeman D.P.C.
Point 1	159.4	Tangent of S 70° 13' E	From bank
Point 2	235.5	N. 61° 57' E	
Point 3	171.8	Curve to right, 20° central angle	
Point 4	100.1	S 83° 41' E	Intersect line between Mattson + Carson
Point 5	111.0	N 8° 14' W	From Carson South corner
Point 6	245.1	S 83° 41' E	From last described point
Point 7	238.1	S 70° 08' W	From east corner of Robert Carson tract
Point 8	252.5	S 83° 41' E	To point of curve and end of 40 ft strip
Point 9	20	N. 6° 19' W	To north line of right of way
Point 10	150.5	Curve to right, 29° 05' central angle, radius 593	
Point 11	268.3	S 54° 35' E	Along line between Mattson + Gordon
Point 12	599.3	S 77° E	With said line
Point 13	81.0	N. 60° 25' E	With said line
Point 14	20	S 29° 35' E	
Point 15	70.0	S 43° 40' W	
Point 16	525	N 77° W	To point of curve
Point 17	231.9	Curve to right, 22° 24' central angle, radius 593	
Point 18	6.2	N 54° 35' W	
Point 19	280.7	Curve to left, 29° 05' central angle, radius 553	
Point 20	20	N 6° 19' W	To end of 40 ft strip

FIELD NOTES OF

ROAD Survey No. 451 made for Yamhill County, Ore.

on the 25th day of July 1910

190
222

J. B. Edington and West
Umclemens, J. N. Grobe and H. W. Herring. Viewers
Chas. Hall, B. A. Rubbel and Burgess axemen

Chairman,

BEGINNING:

at stake and iron pipe set 165.0 feet South of the

N/4 post between sections 5 and 10 in T. 2. S. R. 4. W. of the

Wlamette Meridian, Yamhill County Ore. From which stake a

white fir 30 " in diam. bears N15°E. 44 ft.

Thence N82°E.

to the South line of the David Bridgefarmer D. L. Co. lot# 1905

Claim# 58 in said township and range.

Thence S72°E. along the Southern line of said claim

to the most Southern corner of said claim

Thence N51°30'E. along Southern line of said claim

1019.5 to stake angle #5 in line

Thence N82°19'E.

715.6 to stake angle #4

Thence S 87°55'E.

285.3 to stake angle #5

Thence N34°45'E.

485.4 to stake angle #6

Thence N53°22'E.

831.8 to stake angle #7 on line between sections 2-11

Thence East on section line

315.7 to stone 6X6X15 set 30 ft. West of the S.P. R.R. right of way

at a point 45.8 feet West of the corner of sections 1-2-11-12

in said township and range.

Total length 1 mile 3306.8 feet width 40 feet.

1.63 miles

Stuckwing
County Surveyor.

FIELD NOTES

COUNTY SURVEY

OF

Grand

No. 451

In T. 2 S., R. 42 W.

Williamette Meridian, Oregon.

Made

July 25 1910, 190

For

St. Paul Co.

By

Wm. A. Manning

County Surveyor

STATE OF OREGON,

County of Yamhill,

ss.

I certify that the within survey was made

by due authority of law, and is recorded on

Page _____ in Book _____

Surveys of said County.

Witness my official signature this

day of _____ 190

County Surveyor.

Deputy.

Part of Co. Road
269
370

County Treasurer
K. E. ...

100 pages